



**IGA**

*Illinois Groundwater Association*

*Established 1983*

## Meeting Announcement

**Come join us for the IGA fall meeting in Peoria, Illinois, on September 27, 2001, from 8:00-3:30 at the Par-A-Dice Hotel!** We have a diverse list of speakers and topics (see attached agenda). As an added attraction, the meeting will include a trip to the Illinois American Water Company Museum located along the Illinois River on the main floor of Pumping Station 1. The station was built in 1890 and is listed on the National Register of Historic Places. Don't miss this chance to see such an interesting collection of old hydrants, meters, tools and photos.

If you need overnight accommodations, please call the Par-A-Dice hotel at (309) 699-7711. To receive the discounted IGA rate of \$71.00, call before September 13. If you have special dietary needs please contact Susie Casey (217) 333-9043. Membership information and meeting updates will be posted on the IGA web site (<http://www.iga.uiuc.edu>)

The National Groundwater Association (<http://www.ngwa.org>) has invited the IGA as a co-sponsor to the upcoming National Groundwater Association Midwest FOCUS conference on April 11-12, 2002 at the Congress Plaza Hotel in Chicago, Illinois. During the business meeting we will be discussing the benefits of this co-sponsorship to the IGA and its members, as well as other issues.

## Registration Form

### COST

Receipt By 9/20/01    After 9/20/01

Member	\$35	\$45
Non-Member	\$55	\$65
Student	\$15	\$20

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

### **Clip & Send Registration to:**

Terence Dixon  
Harding ESE  
8901 North Industrial Road  
Peoria, Illinois 61615  
(309) 693-5697 Fax:(309) 692-9364  
E-mail: [TWDixon@mactec.com](mailto:TWDixon@mactec.com)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Please make checks payable to the "Illinois Groundwater Association"**

# Agenda

- 8:00 - 9:00     **Registration**
- 9:00 - 9:05     **Opening Remarks**  
*Steve Bennett, Chair, Western Illinois University*
- 9:05 - 9:30     **Source Water Assessment and Protection**  
*Rick Cobb, Groundwater Section Manager, IEPA*
- 9:30 - 9:55     **MTBE**  
*Melissa Lenczewski, Dept. of Geology and Environmental Geosciences, Northern Illinois University*
- 9:55 - 10:20   **Evaluation of Subsurface Denitrification Potential at a Biosolids Disposal Site**  
*Allen Oertel, Crawford, Murphy and Tilly Consulting Engineers and Southern Illinois University – Carbondale (Fall 2000 student grant winner)*
- 10:20 - 10:45   **Break**
- 10:45 - 11:10   **Organic Contaminant Removal From Sediment-Water Systems Using Phytoremediation Techniques**  
*Krishnanand (Kris) Y. Maillacheruvu, Dept. of Civil Engineering and Construction, Bradley University*
- 11:10 - 11:35   **Investigating Groundwater Systems on State and Local Scales**  
*Doug Walker, Illinois State Water Survey*
- 11:35 - 12:00   **Politics and Water**  
*Sue Atherton, Illinois American Water Company*
- 12:00 - 12:25   **PCE Contamination in Pekin, Illinois**  
*Doug Tennis, Illinois American Water Company*
- 12:25 - 12:45   **Business Meeting and Election of Officers - OPEN TO EVERYONE**
- 12:45 - 1:30     **Lunch**
- 1:30 - 3:00     **Tour at the Illinois American Water Company Museum**
- 3:00 - 3:30     **Meeting of IGA Board Members and any other interested members or non-members**

**Illinois Groundwater Association  
Ballot For Elections of 2002 IGA Officer**

<b>CHAIR:</b>	( )	<b>Dr. Colin Booth</b> Northern Illinois University DeKalb, Illinois
	( )	_____ _____
<b>VICE-CHAIR:</b>	( )	<b>Larry Lyons</b> Lyons Well Drilling Stockton, Illinois
	( )	_____ _____
<b>DIRECTOR:</b>	( )	<b>Dr. Edward Mehnert</b> Illinois State Geological Survey Champaign, Illinois
	( )	_____ _____
<b>DIRECTOR:</b>	( )	<b>Randy Locke</b> Illinois State Water Survey Champaign, Illinois
	( )	_____ _____
<b>SECRETARY:</b>	( )	<b>Sara Williams</b> Weaver Boos & Gordon Chicago, Illinois
	( )	_____ _____
<b>TREASURER:</b>	( )	<b>Terence Dixon</b> Harding ESE Peoria, Illinois
	( )	_____ _____
<b>STUDENT DIRECTOR:</b>	( )	_____ _____
	( )	_____ _____

**Instructions:** Place and “X” in the box opposite of the candidate of your choice. If you prefer to vote for a candidate not listed, write the name and business affiliation of the candidate of our choice in the space provided and mark with and “X”. Write-in candidates must be members of the IGA. Mail or fax the completed ballot to:

**Susie Dodd-Casey  
Illinois State Water Survey  
2204 Griffith Dr.  
Champaign, Illinois 61820  
(217) 244-0777 - Fax**